

To Feel the same love

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We are going to summarize what we spoke about yesterday by reading again Philippians chapter 2 and Ephesians chapter 4. Philippians 2, it is always good to remember what we did, to sum up a little bit and then, we will be able to progress.

Philippians 2:1 Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the spirit, if any affection and mercy, fulfil my joy by being likeminded, having the same love, being of one accord, of one mind. Says the Lord.

The Holy Spirit is saying to complete my joy feeling the same way, having the same love, unanimous, feeling a same thing. See that he repeats it. It is not by chance that the Bible repeats itself. It says “feeling the same”, finishing the verse with “feeling the same thing” It repeats it two times, and remember what we spoke about last night, I will repeat it.

Do not do anything for dispute or for vainglory.

And remember that Paul, when he was in jail writing to the Philippians, said;

Philippians 1:16 The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains.

Philippians 1:15 Some indeed preach to Christ even from envy and strife, and some also from goodwill.

And it is a reality that you have to bare in mind, when, you get out from here or when you listen to Christian TV programs that some preach for envy or for competition, and there are many motives, but we know that we have to preach for the love for God, the souls and in obedience.

For example, I, being a preacher, could to Pastor in the United States, but it wouldn't be God's will, and if I haven't got God's anointing, I would have to search or they would search for another anointing. Another anointing! Then the devil deceives him, because there are different anointings, not all are from the Holy Ghost. If the life isn't holy, the anointing won't be either. That is, that he says, well I am free.

When we were in Indonesia, we were at a lovely place, Bandung, It was eternal spring, and there were ten biblical schools, all there. And others come to the coast, because there is the airport, there is the beach, there is money. If God does not send you, you are out of place, and what you say, can be out of place also. That will be for next week, but understand that some, preach for dispute, argument, envy, competition, so be careful, because if motives are wrong, what comes out of the mouth will also be wrong .

Because we always have the temptation to preach what people like, and I always, and we, always reject this, and preach what the people need and what God wants. We have to please

God, no to the person. If I tried to please the people I wouldn't be a servant of Jesus Christ. Then, receive it like it is that it is not from man, but like Paul says "*You have received the word, not from men, but like it is truly from God*". The word that can save your souls.

Do not miss next week because I will let you know about false people and about how to choose and elect the people that you have to reject. One cannot be well with everybody. Do not think that the first week we will speak of the unit and that we have to be all right with everybody, with some you won't be able to be all right, but today I will not speak about this theme.

Now;

Philippians 2:3-4 Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself. Let each of you look out not only for his own interest, but also for the interest of others.

So, yesterday we spoke of the feeling, what feeling we have to have if we are going to have the same feeling, but the feeling of whom? Then, we saw that it was Jesus' feeling.

Let there be among you this feeling that was also in Christ Jesus, which having the form of God did not esteem to be equal to God like something to cling to.

He did not cling to his position, and we do not have to cling to our rights neither to our position. Are you with me? If they remove from you this, or they take away from you this other thing, give thanks to God. If you cling to something, you are not worthy of that position in the first place. "*But he deprived himself*". Then, He deprived Himself from His divinity; we have to deprive our self from carnality. He deprived Himself from divinity and took the form of man, we have to deprive from human carnality and dressing up with Christ's mind.

How nice are these words, now let's put them into practice. "He deprived Himself taking the form of servant, done similar to men. And remember, yesterday I said that he did not come like a man, he did not fall from the sky like a man, he fell like a little boy. He began in Mary's womb, depending totally on His mother and His father. And we always want to defend our self, it's the natural self-defence, and that self-defence is what produces the conflicts Correct? ¿Do we understand it or not? Everybody defends himself, now, that self-defence is what produces conflicts, the conflicts produce division, the division brings fissure and there won't be blessings.

Being as man he humbled himself becoming obedient until death, and death of the cross.

The Lord deprived Himself of everything, even His dignity, He deprived from his body, He deprived from all and He accepted the position of a servant and the position of a criminal, He died like a criminal. Thank God that we do not have to go through that, but in light points, we pass through it. If you take the cross, remember that, that cross is a sign of death. It is not a throne. The cross is not a throne. Jesus did not say take your throne, sit down like a boss, no, he says to take the cross. And the cross is an instrument of death, death to that ugly man, that ugly woman, now, if you look very pretty and I look very handsome, No? I am talking spiritually, hey!

Now when we see that in front of the Lord we are ugly, we will want to change, if not, there is no change, right?

Being as man he humbled himself becoming obedient until death, and death of the cross.

For that reason God exalted him to the highest, and as we said yesterday, whoever humbles himself he will be exalted, and he who exalts himself will be humiliated. It is the law, right? It works like that! Sooner, later, that law will work. God also exalted Him to the highest; He gave Him a name that is above all names. He began from a very low position. God took him very high up. So that in the name of Jesus all knees will bend down. For those who are in the skies, on the land, below the land and all tongue will confesses that Jesus Christ is the Lord for the glory of God, therefore my beloved ones, because you have always obeyed, not like in my presence, and now even more in my absence, get busy in your salvation with fear and tremor. Because God is the one that produces in you that, do everything without murmurings and dispute so that you can be irreproachable.

When you hear speaking about the flesh, there are people that always relate the flesh to sex. Right? But the Bible says that the flesh produces these works. You know it from Galatians 5, it says;

Galatians 5:19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness,

And He is not talking about the people that are in Granada's fair ground, he is talking about the ones that are in the church. Antequera Granada, Fuengirola, wherever. He is speaking to the Christians. Then *enmities, fights, jealousy, angers, disputes, desertions and envy*.

Those are the work of the flesh. Then, the Bible says in verse 14, do all without murmurings and disputes so that you can be irreproachable. And the scriptures say that the Bishop, the pastor, the leader, must be irreproachable, and, then we have this goal. If you aspire to be a bishop, Paul says to the pastors, he will be aspiring to something good, but he has to be irreproachable. Irreproachable means that neither I nor another person can look for me, do you understand? So, yesterday we spoke about changing direction. Going along the road, you see the sign change of direction. So, some think, and I have been told that here in Spain it is a proverb, that a change of attitude means a repentance. If today I put a long face, tomorrow I give you smiles, it means that I have repented, but I do not see it Biblical.

I have heard; if there is a change of attitude, but God requires much more. There is another proverb here that also says; if I have offended you in anything forgive me. That irritates me. I don't know, that is an insult for me. So don't tell me that, because it is an insult, now if you do not know what has happened, and you say, brother, have I offended you in anything?, if you do not know, but if you know clearly what it was, do not say if I have offended you in anything.

A pastor apologized once to me many years ago, he had destroyed a church that took 7 years to rise up, destroyed a work, and he told me if I have offended you in something, yes. Then Let's be clear, I have done this I repent, forgive me and afterwards, when he changes of direction, because now we are all saints, here in the presence of God and God's word is cleaning us. We have changed of feeling, but now, let's see if we change the way of acting. That means change of direction.

Very well, verse 15;

In order that you may be irreproachable and simple, sons of God without dirt in between of this malignant and perverse generation in which you shine like luminaries in the world.

Remember, I said that when the veil turns off, smoke will come out and it will dirty, and when there is flame there is light. Then when the light of the Holy Ghost is extinguished, God's power has smoke, and the smoke, damages the eyes.

There is something else that has appeared here many years ago between us, a prayer that you and I have heard a thousand times, and you also, you have done this prayer, everyone has prayed it, and I don't like it, it goes; Lord, clean us from the dust of the road. See, this is totally anti-biblical, because if I am walking following the Lord, I am walking, and the dust will stick to me, I am not guilty, the fault is of the town hall for not putting pavements. It is a coincidence, is not your fault when dust sticks to you.

So, when we speak about sin, we speak of something that goes against God's law and we offend, the scripture says, he who offends a brother, or sins against a brother, he sins against God, and furthermore, I want to talk to you even deeper, now you are disciples, I don't know if all of you have come as disciples, but I am speaking to disciples, Ok? If you aren't one, well then

Then, if you are disciples we are going to speak deeply, because here we want to instruct workers, instructing workpeople. Then, the dust isn't what dirties, it is sin. Sin is what dirties the soul, because it is deliberate, it is a decision; it is an attitude that we have chosen that edifies or knocks down. Sin offends God. And Paul said; *Sinning against a brother is sinning against God.*

And when there are differences, sometimes in our leadership position, we don't know who is or who isn't, because, always it has two parts, but it came to my mind Moses, when he found two brethren fighting, do you remember?, and he said ; *You are brethren*, now here we are speaking of brothers, not everybody here are brothers, no everyone that calls himself brother is a brother, some are cousins, and distant, but; *you are brethren, why do you hurt one another.* The foundation of the unity is that they were brethren, Hebrews, but, him who was guilty, and who are you to tell me off? Who are you to be my judge? In first place he rejected the authority, he rejected the authority. To know who is or isn't guilty, him who rejects the authority and he who rejects the attempt to reconcile, and afterwards he blamed Moses and he said it; and you also you have your defects, did he not say that? And you killed the Egyptian and you want to kill me.

So he rejected the authority and blamed Moses for his defects, and Moses left the ministry and he went to the desert. He said; I can't cope any more, can you see the picture? He said; I can't stand this, I'm going away. And he went to the desert, and note a terrible thing, that the people of Israel kept in the desert for 40 years, not in the desert, in the slavery, forgive me. They served in slavery for 40 years because a shameless person didn't accept correction. This is serious. All the church was affected, because one person didn't want to accept, and because Moses was intimidated, if Moses hadn't become frightened, the people of Israel would have gotten out of slavery before. God waited for 40 years and appeared to him in the desert, and he called him again. Do you understand me?, and then Paul said; *You are God's temple.*

Now I am speaking seriously right?, I am not only speaking to those that are here, bur there will be CD's, DVD's that will go all around the world. What I am speaking about, is that the Bible says that at church, the true church is God's temple. You are God's temple, he also says that whoever destroys God's temple, He will destroy him. And I was taught that smoking was what destroyed your body, or taking drugs, or if you are an alcoholic, but he wasn't speaking about the body, he was speaking about the church. He who destroys the work of God, He says

He will destroy him, I think that it is serious no? I have been 52 years in ministry and I have seen works that one person does during years, and years, and years and one person comes with sexual desires or this thing or the other and he destroys all. This is very serious, very serious, and very serious.

Then the people of Israel kept in slavery for 40 years. Note something else, at the primitive church, Ananías and Safira sold a piece of land, they sold a piece of land and they brought money, but they agreed among themselves, and said that nobody would know how much was the piece of land sold for. Do you think that God does not know what's going on? You are mistaken. It's a big mistake to think that God is deaf or blind, are you still here? Then, note one more thing, then, Peter with revelation from God said; for *how much have you sold the piece of land?* POM! He lied, he fell dead. Then, the wife arrived, another lie. They were an ideal couple because they were agreeing, and the Lord said, how have you come into agreement to lie to the Holy Ghost? Then, the sin wasn't that they didn't give the money, the sin was that they lied to the Holy Ghost. Note a very important thing, that when this judgment passed, in the primitive church, the people had fear. Don't you think they wouldn't have it! It couldn't be for less! That the deacon falls dead. Then there was fear, and God added to the church. Not everybody wanted to go to church, they were afraid, but those who went, went converted in truth.

Now I put another scenario. Let's suppose that Peter didn't take any notice and said fine, well he said, if you don't give a million you can give half a million and that's it. If knowing that there was sin and Peter didn't do anything, how would the church be? All those souls that became converted would not be converted. Now, when he dealt with the situation radically, severely with what was happening, God confirmed it.

I have been in many messes for acting like that, and began when I was twenty something years. I was in the church of Boston, Massachusetts, there were terrible situations, because the people, they were Italians, I always worked with Italian churches, they were very good, and they fed me. They continuously treated me like a king, and God gave me a word against the gluttony, and the parties. The Italian people are very similar; we are very similar, eating well and ... Oh boy! I have gone out of... So I preached very strongly against the lightness of the church and those parties and those things. And the people were, they were as they wanted to eat me. They were hungry, so they wanted to eat me, roasted!, they wanted to eat me roasted, and the woman that was in charge of all these parties was indignant, and because I was a young lad, I didn't know what to say, I stood up and said; "If I have preached the truth let fire fall, if fire doesn't come down right now I am not from God" Uff!. And I waited. I am alive because fire fell down. The fire of the Holy Ghost came down, the people were running to the altar to repent, and God confirmed. What I want to say is that God confirmed my posture, if I didn't take that posture, God wouldn't have confirmed me.

I remember that at the end the woman, the woman that was in charge of all the parties, more or less, said to me, brother your words have offended me, but I see that you had the truth, you were right. And the pastor said a sentence that is used among the Italians, "greet the fratello" - greet the brother. And in the Italian mentality, it means that when you shake hands, you introduce a note (money). That meant..., it meant, that he approved, they gave so many notes that my pocket were full and I didn't know where to put them. Well, be on God's side, God's side and God will confirm to you, but if not, you will be left alone, come on! God is going to confirm to me tonight, because I am speaking what God wants me to speak about. Very well, Glory to God, let's continue. Now we are going to leave this theme, and we are going to the second phase that we have seen in Philippians 2 verse 2.

Philippians 2:2 fulfil my joy being likeminded, having the same love, being of one accord, of one mind.

We have talked about first phase, that is feeling the same way, and How do we have to feel? Like Jesus. Is it clear? The same feeling, is the feeling of Jesus, if not, we will never have the same feeling, correct? Come on. So the second phase is, having the same love. Having the same love. This love, in the Greek language is Agapao, agape is the pronoun, agapao is the verb. In English and in Spanish we say love, we can love the dog. In English you say I love that dress, in Spanish you say I like, in English you says I love this dress, or I love chocolate, love, I love chocolate, right? Or I love Ice-cream. What I am trying to say is that we use the same word, but in Greek it's different. So Jesus asked Peter, do you love me? With this love agapao, with sacrificed love, divine love and Peter answered with the other kind of love. I love you with the fileo, fili6, that is tender affection, the love from father to son, or philadelphia, that is fraternal love.

So Jesus said, do you love me?, do you love me the same way I love you with this sacrificial spiritual love?, And then the Lord said, when he said yes for the third time, because He asked him three times, for his emotional health.

He did emotional healing, because he denied the Lord three times, and he had to confess 3 times. That scene made him remember, because, the scene was repeated, when he was warming himself with the live coals, and he said I do not know him, I do not know him. So Christ did a fire with live coals and a fish and said, do you love me, do you love me, and do you love me? But something very interesting that the Lord said, if you love me look after my sheep, and in the second time He said, look after my lambs. Now, I didn't understand it until now, because I can tell Manuel, if you love me, feed the cows, or send a boy, feed the cows. But that is food, but when he speaks about sheep and lambs, he speaks about a vocation until the day of death, because those sheep are going to give birth, and the lambs will become sheep, and they will need to be looked after, it is necessary to look after them, it is necessary to feed them, It is necessary to remove the bugs, the flies, right? Taking care of sheep is a non stop task.

So on this night the Lord is asking to somebody, do you love me? Look after my sheep, my lambs, my children, but look after them, feed them, take care of them, guard them from the wolves, that's what I have to do next week, guard you from the wolves. Trying that the sheep live in peace, if you saw a flock of sheep and a flock of goats, would you know the difference? Would you be able to notice the difference from far away? I do notice the difference, the sheep have their heads down, and the goats have their heads up, I am totally going out of the theme again.

So if you love me, look after my sheep, it means that you have to feed them, to take care of them, taking them along green pasture, removing the poison, the poisonous grass. Removing the poisonous grass that can be found, removing the food that isn't good, Um? And afterwards you have to shear them as well. Because if they have too much wool, is there anybody here with too much wool? That's why we have tithes, in order to remove the left over from the wool, it is all a process. He said, having the same love. Agape love. And it's what I saw, one thing, I don't know if, how you see it. I have so many papers, when I go in that cottage the Lord begins to speak to me. If you want God to speak to you, get inside there with that sauna. Hallelujah! So you have to feed the sheep, you have to take care of them, you have to look after them, you have to look after them from the wolves, you have to anoint their heads with this insecticide, which is the divine oil, you have to shear them. And you will have

to look for the ones that have gone astray, you have to go behind those that have deviated, you have to heal the heartbroken and some can fall in the hole. If the sheep falls in the hole, on Saturday you will have to take him out, but if all the Saturdays he keeps falling in the pit, leave him there until Monday, do you understand? That there are people that keep on falling all the Saturdays, no, he should learn a bit.

So if you love me, the Lord is calling to his people here, look after my sheep, my sheep. We are stewards, they are not my sheep, they belong to the Lord, He is the principal pastor, the Lord. So I will have to face God for the sheep, for my butlership, I have to face God. If we see it like that pastors, we will act differently right?

Let's take care of them, let's look after them, let's pour on them insecticide in order that the flies wont get n their ears and drive them crazy. You should know that the flies are demons that whisper lies, and then they will go insane. The Bible says;

2 Timothy 1:7 For God has not given us a spirit of fear, but of power and of love and of a sound mind

What is fear? The translation says Cowardice, but it is fear, God has not given you a spirit of fear. What is fear? Fear is to protect me from any damage, it is my self-defence, No? And it is necessary in the natural, if not, I could get killed when I cross the road. I have to have fear of the trucks, but there is a spirit of fear that produces self-defence. So that self-defence, that defensive attitude, that attitude to protect what is yours, sometimes you can see the parents getting in a big mess to protect their children, because it is natural, but it is not spiritual, they are mine, mine, mine. In the years that we have been here I have heard so often; "But my son is a good boy, it is the bad company" and then, the mothers of the other children come; "But my son is a good boy, it is the bad company, it's always the others fault. So God hasn't given us a spirit of fear, of fear to lose, to lose the reason, to lose the right, to lose the position, to lose the face, he hasn't given us a spirit of fear, but of power, He isn't speaking about having power over other people, but of been able to shut up, because the gift of shutting up is worth more than the gift of tongues.

So the Spirit of love and self-control is the Spirit of being able to shut up. Note one thing, God has given us a spirit of love, and self-control. In the English translation it says that he has given us a sensible and judicious mind, God has given us a sensible mind. I remember a woman in Torremolinos, I think that she was foreigner, I'm not sure if you were in that time. This woman had a friend that was mad in room 21 in the civil hospital in Málaga, and she visited her and when she did she came out crazy.

When we prayed for her, we cast out the spirit of madness from her, and suddenly she became sane, then, she told me; "I wish I was insane, because then I wouldn't have any problem, I could live happily". And I told her; do not return to see your friend in room 21 in the civil hospital in Málaga. Do not return! And she disobeyed and returned, and she became insane. She was walking naked in the road that takes you to Cádiz and walking in a mad attitude. So, what does this mean, He hasn't given us a spirit of, madness, even though they call us insane, but of good sense, of self-control, of sensible mind, and what is madness? I am speaking as a pastor now, not like a psychologist, but in the way I see it, madness is what we know by egocentrism.

The more egocentric you are, the crazier you become. The more love you have, the healthier you become. When you think of yourself, how do I look, how do they see me, or my things, my, my, my, all that is egocentric, centred in the ego, they haven't looked me in a good way, they haven't spoken to me correctly, they have turned their backs on me, and more than forty thousand things that you can say. That is the beginning of madness; the Holy Ghost gives you a spirit of self-control, to be able to dominate your passions, to be able to dominate your tongues, to be able to dominate the thoughts. The spirit of self-control, to control your passions, to dominate your tongue and to dominate, what did I say? The mind, the thoughts, that is the Holy Ghost. ¡Hallelujah! So we are speaking here of love. God's love, the Spirit of love. Not of fear to think that someone is going to remove something from you, but of being able to shut up and of love. Are you with me? Is it clear until now?

Now, something very important, God will never ask from us what he doesn't give to us. Oh! This is incredible, because you say, God is requesting from me. If he doesn't give it to you, He will not request anything back. For example, faith is a gift of God, He commands you to offer your body as living sacrifice, right? But God has lent you your body, so then God mentioned tithes, right? You are not in a wheel chair, and God has given you the ability to make money. So, everything that God is requesting from you, He has already given it to you before. If you ask for faith He will give it to you, if you don't have faith it's because He hasn't given it to you. From everything that He gives you He will request back a portion. A tithe of a tenth percent isn't much, right? And He promises to bless you, because with the measure that you give, it will be the same measure that you will receive. You give problems, with the measure of problem, you will receive problems. If you give love, you will have love. If you criticize, you will be criticized. Ok? If we give nuisance, we will have conflicts. This is a different love. God pours down His love into our hearts because God's love, I studied it in the words of the exposition book, this divine love called agapao, or agape which is the pronoun, He exemplifies in the sacrifice of Jesus Christ, is a very peculiar, different, and distinct love, it isn't a sentimental love, and it isn't a fraternal love, it is a divine and sacrificial love, considering each other, it is a love that is prepared to lose for the benefit of God's kingdom. For example, for example the story of the good Samaritan, we all know it right? This good Samaritan saw that the Jew had been robbed and thrown in the ditch. And he, his race, his city, his town, were enemies of the Jews, the Jews despised them, but even so, although they despised him, he came down from his donkey, horse, whatever, and he helped him, and he took him to the REMAR centre, and left him there. He took him to the Real Association, and left him there, it did Manuel a favour. Here Manuel!, They have done us this thousands of times, they do us a great favour by bringing what they do not want, but, What did this good Samaritan do?, This is light! No? What did he do? He got money! He got money! Now listen! Do you know what money is? Money! He got the money and he said, take care of him, and if you spend more, I will pay it to you. It's not your problem anymore, he took care of him.

So the Bible speaks about money in the Second Epistle of the Corinthians, that the church committed to help the church in Jerusalem, so then you say test your love now.

Do you have love? Test it. Test it, how? Give money. In this situation, test it in truth, prove that you are spiritual, and let it go. Here in the community, they are giving 100 %, because they are working day and night, but those who come from outside, what you are asked for is 10 %, minimum. Now, there you will be able to test your love. You have gone all quiet Hey?! Everybody has gone quiet. There was once a brother that fell in sin, adultery, and Paul said; I have handed him over to the devil so that he may learn, throw him out of church, and they

have disciplined him. And when the man accepted to be disciplined and repented, he was totally afflicted, Paul said, receive him and test his love. Why is he going to be sad? He has repented, now he has accepted the discipline, test your love.

So, true love is tested when you give, when you receive with open arms a brother that has fallen, do you see? Very well, having the same love. God's love, a few years ago in this place I was in bed, and suddenly the sky was opened to me in a specific way, I don't know how it happened, but suddenly, I saw that love can solve problems, that all the problems we have in the world is due to lack of love. I haven't got it all that clear right now, but it was like if my mind was opened, if we could love in a agape love, and how can I?, It is not sentimental, for example when you say sorry, there are people that say, the fact is that I can't, but asking for forgiveness, isn't a sentiment, but there are people that cannot bear, it's true, I'm sorry, they are not here today, so don't feel bad, but I have decided, I have decided to forgive, although I do not feel that...

Now, when God pours down his love, because that is something that happened to me when I came to Malaga, I was attacked by some pastors, they told me that they were going to kick me out of the frontier, and two hours of lashing and lashing because there was somebody, because somebody had received the baptism of the Holy Ghost and was speaking in tongues. They called me of the devil, and that was the nicest thing that they told me, they told me all that you can think of, and at the end, at the end, they told me do you want to dismiss us in prayer. They told me you have begun you finish, but I remember that an anointing fell down on me from heaven and I felt that I wanted to hug that man that had crucified me, and I did not do it because... but what I want to say is that it was God's love, it wasn't me, I wanted to punch him, yes, and at that time I had the age to be able to punch him, now, now I have to be careful. I was thirty three years old then, I was... No, I wanted to give him a hug, because he was in ignorance, he was trying to protect the sheep, he did it in ignorance. I mean if you are open, if it happened to me it can happen to you, God pours down his love, his understanding, we can pity one another and not say that I don't feel, but, I make the decision, I make the decision. I feel, I do not feel, and God will help to you with your sentiments, but the topic is the will, yes, and there are people that say that they can not walk in truth or that they always have to fall, it's a lie, that business about the dust comes from the road, forget it, Hallelujah!

Sins are sins. And don't say if I have offended you in anything, but say, I have offended you in this, what goal do we have? Which is our goal? Being like Jesus, the unity of his people, knowing who are his people and who aren't, anyway, all those things for next week, but how lovely, the Lord is speaking tonight, right? With all humility and gentleness.

Ephesians 4:1-2 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling which you were called,² with all lowliness and gentleness...

What does gentleness mean? That you allow yourself to be taught, teachable right?

2 ... with longsuffering, bearing with one another in love.

Have you ever said I can't bear it? I have, this word goes for everybody, and we have all said it right? I can't bear it anymore. Now God, pour down your love tonight, baptize us with your love. Do you want the baptism in the Holy Ghost? To be baptized with holiness and with love. The Holy Ghost is Holy and with love.

So we have to be in lowliness and gentleness, bearing with patience one another in solicitous love. What does solicitous mean? To keep the unity in the Spirit. What is the unity in the Spirit? It is the unity that the Holy Ghost produces. In the bond, what does bond mean? It's the contract, the moral obligation that joins us, the obligation that joins us like Christians, in one body. In the bond, the circle that has been formed due to our commitments, our commitments with one another, it's the bond; our moral obligation is the bond. So, solicitous in keeping the unity that the spirit produces, don't spoil it! Because with one simple word and God willing we will speak about tongues tomorrow, with one word, we can spoil all that God has created in the church.

I think that I have given the feeling of the Holy Ghost, if you love me keep the unity in the spirit, if you love me, look after my sheep, my lambs, and it will be for a long time. It's not just serving God in summer, right? It's to look after God's flock until we die. Do you love the Lord? Wow! Who can love God, if firstly God does not give him love? Everything that you can see God has given it to you. He pours down his love into our hearts by the Holy Ghost, if not, how could you love? We are all selfish. No, it's like that, let's speak the truth, being selfish is one thing, being egocentric is madness, we are all selfish, being egocentric is just thinking of yourself, and it is the beginning of madness, it is like the dog trying to eat his tail. Hallelujah!

We have to be luminaries in this world, be different, we have to be different. I wish I could speak of the gifts and the baptism in the Holy Ghost's, but I have put, because, what use can you find in prophesying, moving mountains, giving your body in sacrifice, working here in the farm day and night If there isn't love?. It is said that there is no use. And how is that love? It is a different love. In the First Epistle of Corinthians, chapter 13, help me, how is love? It is longsuffering, kind, it is not boastful, does not parade itself, does not hold back any rancour, does not seek its own, does not do any improper actions, and doesn't get irritated easily hey!

Let's leave it there. It believes all, come on! It can do anything, it bears everything, and in this chapter it speaks about three princesses. Hallelujah! It was a revelation that God gave me. Three princesses, because, it will be known who you are by the company you are with, right? Tell me with who you walk and I will let you know who you are. So, who does love walk with? It walks with faith, with hope, and with love. Three princesses. Those three are eternal; all that we have now will vanish. But the faith, the hope and the love will be forever, we will have that in heaven, everything else, prophecies will vanish, tongues will cease, but the hope, the faith and love will be forever, so we have to hold on that, and Lord, if the egocentrism or the selfishness are enemy of that love, He will remove it. And do not let me hear that word again, "if I have offended you in anything", I don't like it. Say it clearly, I offended you in this. Hallelujah! Glory to God! The Lord has been faithful, He has been faithful.

Now we have to take it, and remember what I said in the beginning, don't give your back to the light you are receiving. And afterwards darkness might come in, and one person doesn't know when he is in darkness, how do you know it? The communion is cut off. You will say I am not in darkness; I am doing very well, no, no, no, if you don't get along with me you are in darkness. It's a joke, I am speaking about the rest of the brethren, if we walk in light, and we have friendship with one another right? No, communion, it isn't the same right? We have communion, it's deeper, and the blood of Christ cleanses us, because we have to continuously be cleansed by the sacrifice of Christ, no for the dust that we get from the road, but for disobedience, when we clearly know that we have disobeyed God's light.

And one thing that I said many years ago and I repeat now, we are not only responsible for the light that we have received, because that's what a pastor once told me. I am responsible for the light that I have received, I haven't been enlightened in this theme, if not, we are responsible for the light that we have rejected. He who knows how to do good things doesn't do them. So, God has given us light tonight, this morning, every day has been a bombardment of light, getting darkness out of our hearts in order that we may become light, something that the Bible says; putting the armour of light, that armour is a protection against the arrows from the enemy. If you haven't put on this armour of light, the devil will stab you, and remember, if you have changed direction, sentiment, but haven't changed direction you will repeat the same error again and again. Because today you feel better, that doesn't mean that you have changed, repentance is when you change direction and not when you say, "if in something I have offended", if I didn't offend you in this, I have done wrong in this other thing. And please, you haven't got the obligation to forgive me, but I have the obligation to ask for it, hey?! Because we say to; Hey, you have the obligation, no, no, you should forget about the obligation of other person, each one has his own. You have the obligation to repent, and they will, what God tells them is another matter, right? Have I given the word or not? Have you received? Thank God, we will not be the same, we are changed right? You will know the truth and the truth will make you free

Let's give thanks to God.